(Official Form 1)(12/03) FORM B1 UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF NEW YORK **Voluntary Petition BUFFALO DIVISION** Name of Debtor (if individual, enter Last, First Middle): Name of Joint Debtor (Spouse) (if individual, enter Last, First Middle): Rankus, George M. Rankus, Susan D. All Other Names used by the Debtor in the last 6 years All Other Names used by the Joint Debtor in the last 6 years (include married, maiden, and trade names): (include married, maiden, and trade names): Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No (if more than Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No (if more than one, state all): one, state all): xxx-xx-4389 xxx-xx-5751 Street Address of Debtor (No. and Street, City, State and Zip Code): Street Address of Joint Debtor (No. and Street, City, State and Zip Code): 8945 Hollyberry Court 8945 Hollyberry Court Angola, NY 14006 Angola, NY 14006 County of Residence or of the Principal Place of Business: County of Residence or of the Principal Place of Business: **Erie Erie** Mailing Address of Joint Debtor (if different from street address): Mailing Address of Debtor (if different from street address): 8945 Hollyberry Court 8945 Hollyberry Court Angola, NY 14006 Angola, NY 14006 Location of Principal Assets of Business Debtor (if different from street address above): Information Regarding the Debtor (Check the Applicable Boxes) Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Type of Debtor (Check all boxes that apply) Chapter or Section of Bankruptcy Code Under Which the Petition is Filed (Check one box) ✓ Individual(s) Railroad Chapter 7 ☐ Chapter 11 ☐ Chapter 13 ☐ Corporation ☐ Stockbroker

| Partner Other_  | •                        |  | =                           | modity Broker<br>ing Bank        |                            | ☐ Chapter 9 ☐ Chapter 12 ☐ Section 304 - Case ancillary to foreign proceeding |  |                            |                    |  |
|---|--------------------------|--|-----------------------------|----------------------------------|----------------------------|---|--|----------------------------|--------------------|--|
|   | Nature                   | of Debts (Ch   | neck one box)               |                                  |                            |   |  | Filing F                   | ee (Check one box) |  |
| ✓ Consur  | mer/Non-Busii            | ness   | ☐ Busir                     | ness                             |                            | ☑ F   | Full Filing Fe   | ee attached                |                    |  |
| ☐ Debtor is a small business as defined by 11 U.S.C. Sec. 101. ☐ Debtor is & elects to be considered a small business under  Model of the constant of the con |                          |  |                             |                                  |                            |   | Filing Fee to be paid in installments (Applicable to individuals only)  Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments.  Rule 1006(b). See Official Form 3. |                            |                    |  |
| ☐ Debtor ☐ Debtor   | estimates tha            | re Information t funds will be t, after any ex s available for | are paid,                   | THIS SPACE IS FOR COURT USE ONLY |                            |   |  |                            |                    |  |
| Estimated I   | Number of Cre            | editors  |                             | 6-49 50-9<br><b>√</b> □          | 9 100-<br>                 | -199<br>]   | 200-999  | 1000-Over                  |                    |  |
| Estimated /   | Assets                   |  |                             |                                  |                            |   |  |                            |                    |  |
| \$0 to<br>\$50,000  | \$50,001 to<br>\$100,000 | \$100,001 to<br>\$500,000                                      | \$500,001 to<br>\$1 million | 1,000,001 to<br>\$10 million     | \$10,000,00<br>\$50 millio |   | 50,000,001 to<br>5100 million  | More than<br>\$100 million |                    |  |
| Estimated I   | Debts                    |  |                             |                                  |                            |   |  |                            |                    |  |
| \$0 to<br>\$50,000  | \$50,001 to<br>\$100,000 | \$100,001 to<br>\$500,000                                      | \$500,001 to<br>\$1 million | 1,000,001 to<br>\$10 million     | \$10,000,00<br>\$50 millio |   | 50,000,001 to<br>5100 million  | More than<br>\$100 million |                    |  |

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(Official Form 1)(12/03) FORM B1, Page 2 Name of Debtor(s): George M. Rankus **Voluntary Petition (page 2)** Susan D. Rankus (This page must be completed and filed in every case) Prior Bankruptcy Case(s) Filed Within Last 6 Years (If more than two, attach additional sheet) Location Where Filed: Case Number: Date Filed: Western District of New York Chapter 7 6/12/1998 Location Where Filed: Date Filed: Case Number: Pending Bankruptcy Case(s) Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: None District: Relationship: Judge: **Signatures** Signature(s) of Debtor(s) (Individual/Joint) Exhibit A I declare under penalty of perjury that the information provided in this petition is (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) [If petitioner is an individual whose debts are primarily consumer debts and has of the Securities Exchange Act of 1934 and is requesting relief under chapter 11) chosen to file under chapter 7] I am aware that I may proceed under chapter 7, Exhibit A is attached and made a part of this petition. 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. Exhibit B I request relief in accordance with the chapter of title 11, United States Code, (To be completed if debtor is an individual whose debts are primarily consumer specified in this petition. debts) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner named in the foregoing petition that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and X /s/ George M. Rankus have explained the relief available under each such chapter. George M. Rankus X /s/ Susan D. Rankus
Susan D. Rankus X /s/ Barry H. Sternberg 06/15/2005 Barry H. Sternberg Date Exhibit C Telephone Number (If not represented by an attorney) Does the debtor own or have possession of any property that poses or is alleged to 06/15/2005 pose a threat of imminent and identifiable harm to public health or safety? Date Yes, and Exhibit C is attached and made a part of this petition. Signature of Attorney  $\mathbf{\Lambda}$ X /s/ Barry H. Sternberg Signature of Non-Attorney Petition Preparer Barry H. Sternberg Bar No. I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document. **Barry Sternberg** 4925 Main Street **Buffalo NY 14226** Printed Name of Bankruptcy Petition Preparer Phone No. (716) 839-2700 Fax No. Social Security Number 06/15/2005 Date Signature of Debtor (Corporation/Partnership) I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of Address the debtor. Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document: The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person. X Signature of Bankruptcy Petition Preparer Printed Name of Authorized Individual Title of Authorized Individual A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or 06/15/2005 imprisonment or both (11 U.S.C. § 110; 18 U.S.C. § 156). Date

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IN RE: George M. Rankus Susan D. Rankus

CASE NO

CHAPTER 7

# **SCHEDULE A (REAL PROPERTY)**

| Description And Location Of Property | Nature Of<br>Debtor's<br>Interest In<br>Property | Husband, Wife, Joint<br>Or Community | Current Market Value Of Debtor's Interest In Property, Without Deducting Any Secured Claim Or Exemption | Amount Of<br>Secured Claim |
|--------------------------------------|--|--------------------------------------|---|----------------------------|
| None                                 |  |                                      |   |                            |
|                                      |  |                                      |   |                            |
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Case 1-05-15177-CLB, Doc 1, Filed 06/15/05, Entered 06/15/05 14:11:21, Description: Main Document, Page 3 of 31

Total:

\$0.00

IN RE: George M. Rankus Susan D. Rankus

CASE NO

CHAPTER 7

# **SCHEDULE B (PERSONAL PROPERTY)**

| Type of Property  | None | Description and Location of Property          | Husband, Wife, Joint<br>or Community | Current Market Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption |
|---|------|---|--------------------------------------|---|
| 1. Cash on hand.  | Х    |   |                                      |   |
| 2. Checking, savings or other finan-  |      | Checking account at HSBC                      | J                                    | \$17.00   |
| cial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |      | Checking account at HSBC                      | J                                    | \$21.00   |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.   | x    |   |                                      |   |
| 4. Household goods and furnishings including audio, video and computer equipment.   |      | Normal household items & personal possessions | J                                    | \$2,500.00  |
| 5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.   | x    |   |                                      |   |
| 6. Wearing apparel.   |      | Wearing apparel                               | J                                    | \$50.00   |
| 7. Furs and jewelry.  | x    |   |                                      |   |
| 8. Firearms and sports, photographic, and other hobby equipment.  | x    |   |                                      |   |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  | x    |   |                                      |   |
| 10. Annuities. Itemize and name each issuer.  | x    |   |                                      |   |
| L   | Ш    | Tota  | l >                                  | \$2,588.00  |

IN RE: George M. Rankus Susan D. Rankus

CASE NO

CHAPTER 7

# **SCHEDULE B (PERSONAL PROPERTY)**

|   |      | Continuation Sheet No. 1             |                                   |   |
|---|------|--------------------------------------|-----------------------------------|---|
| Type of Property  | None | Description and Location of Property | Husband, Wife, Joint or Community | Current Market Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption |
| 11. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.  |      | 401K                                 | W                                 | \$2,500.00  |
| 12. Stock and interests in incorporated and unincorporated businesses. Itemize.   | х    |                                      |                                   |   |
| 13. Interests in partnerships or joint ventures. Itemize.   | х    |                                      |                                   |   |
| 14. Government and corporate bonds and other negotiable and non-negotiable instruments.   | х    |                                      |                                   |   |
| 15. Accounts receivable.  | x    |                                      |                                   |   |
| 16. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | x    |                                      |                                   |   |
| 17. Other liquidated debts owing debtor including tax refunds. Give particulars.  | х    |                                      |                                   |   |
| 18. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property. | x    |                                      |                                   |   |
| 19. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | x    |                                      |                                   |   |
|   |      | Tota                                 | <br>  >                           | \$5,088.00  |

IN RE: George M. Rankus Susan D. Rankus

CASE NO

CHAPTER 7

# **SCHEDULE B (PERSONAL PROPERTY)**

Continuation Sheet No. 2

| Type of Property   | None | Description and Location of Property | Husband, Wife, Joint<br>or Community | Current Market Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption |
|--|------|--------------------------------------|--------------------------------------|---|
| 20. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | x    |                                      |                                      |   |
| 21. Patents, copyrights, and other intellectual property. Give particulars.  | X    |                                      |                                      |   |
| 22. Licenses, franchises, and other general intangibles. Give particulars.   | x    |                                      |                                      |   |
| 23. Automobiles, trucks, trailers, and other vehicles and accessories.   |      | 2003 Ford Ranger 2003 Ford Explorer  | Н                                    | \$11,020.00<br>\$14,625.00  |
| 24. Boats, motors, and accessories.  | x    |                                      |                                      |   |
| 25. Aircraft and accessories.  | x    |                                      |                                      |   |
| 26. Office equipment, furnishings, and supplies.   | x    |                                      |                                      |   |
| 27. Machinery, fixtures, equipment, and supplies used in business.   | x    |                                      |                                      |   |
| 28. Inventory.   | x    |                                      |                                      |   |
| 29. Animals.   | x    |                                      |                                      |   |
| 30. Crops - growing or harvested. Give particulars.  | x    |                                      |                                      |   |
| 31. Farming equipment and implements.  | x    |                                      |                                      |   |
|  |      | Tota                                 | l >                                  | \$30,733.00   |

Case 1-05-15177-CLB, Doc 1, Filed 06/15/05, Entered 06/15/05 14:11:21,

Description: Main Document, Page 6 of 31

IN RE: George M. Rankus Susan D. Rankus

CASE NO

CHAPTER 7

# **SCHEDULE B (PERSONAL PROPERTY)**

| Type of Property  | None | Description and Location of Property                     | Husband, Wife, Joint or Community | Current Market Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption |
|---|------|--|-----------------------------------|---|
| 32. Farm supplies, chemicals, and feed.  33. Other personal property of any kind not already listed. Itemize. | x    | Mobile Home<br>8945 Hollyberry Court<br>Angola, NY 14006 | <mark>主</mark>                    | \$35,000.00   |
|   |      | Tota   |                                   | \$65,733.00   |

IN RE: George M. Rankus CASE NO

Susan D. Rankus

CHAPTER 7

# SCHEDULE C (PROPERTY CLAIMED AS EXEMPT)

Debtor elects the exemptions to which debtor is entitled under: (Check one box)

☐ 11 U.S.C. Sec. 522(b)(1): Exemptions provided in 11 U.S.C. Sec. 522(d). Note: These exemptions are available only in certain states.

☑ 11 U.S.C. Sec. 522(b)(2): Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

| Description of Property                       | Specify Law Providing Each<br>Exemption | Value of Claimed<br>Exemption | Current Market Value of Property Without Deducting Exemption |
|---|---|-------------------------------|--|
| Checking account at HSBC                      | Debtor & Creditor Law § 283             | \$17.00                       | \$17.00  |
| Checking account at HSBC                      | Debtor & Creditor Law § 283             | \$21.00                       | \$21.00  |
| Normal household items & personal possessions | CPLR § 5205(a)(1) et seq.               | \$2,500.00                    | \$2,500.00   |
| Wearing apparel                               | CPLR § 5205(a)(1) et seq.               | \$50.00                       | \$50.00  |
| 401K  | Debtor & Creditor Law § 282             | \$2,500.00                    | \$2,500.00   |
| 2003 Ford Ranger                              | Debtor & Creditor Law § 282             | \$2,400.00                    | \$11,020.00  |
|   |   | \$7,488.00                    | \$16,108.00  |

| CASE NO |   |            |  |  |
|---------|---|------------|--|--|
|         |   | (If Known) |  |  |
|         | _ |            |  |  |

CHAPTER 7

# SCHEDULE D (CREDITORS HOLDING SECURED CLAIMS)

☐ Check this box if debtor has no creditors holding secured claims to report on Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS                                   | EBTOR | IIFE, JOINT                          | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND MARKET | JGENT  | IDATED       | JTED     | AMOUNT OF<br>CLAIM<br>WITHOUT       | UNSECURED PORTION, IF |          |
|---|-------|--------------------------------------|---|--|--------------|----------|-------------------------------------|-----------------------|----------|
| INCLUDING ZIP CODE  | CODE  | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | VALUE OF PROPERTY SUBJECT<br>TO LIEN                                      | CONTINGENT                                       | UNLIQUIDATED | DISPUTED | DEDUCTING<br>VALUE OF<br>COLLATERAL | ANY                   |          |
| ACCT #: xxxx0906  |       |                                      | DATE INCURRED: 02/22/2003 NATURE OF LIEN:                                 |  |              |          |                                     |                       |          |
| Ford Motor Credit Corporation<br>Po Box Box 542000<br>Omaha, NE 68154 |       | J                                    | Automobile COLLATERAL: 2003 Ford Explorer REMARKS:                        |  |              |          | \$17,000.00                         | \$2,375.00            |          |
|   |       |                                      | COLLATERAL VALUE: \$14,625.00   |  |              |          |                                     |                       |          |
| ACCT #: xxxx1629  |       |                                      | DATE INCURRED: 05/22/2003 NATURE OF LIEN:                                 |  |              |          |                                     |                       |          |
| Ford Motor Credit Corporation<br>Po Box Box 542000<br>Omaha, NE 68154 |       |                                      | J   | Automobile COLLATERAL: 2003 Ford Ranger REMARKS: |              |          |                                     | \$11,898.00           | \$878.00 |
|   |       |                                      | COLLATERAL VALUE: \$11,020.00   | -  |              |          |                                     |                       |          |
| ACCT #: x8015   |       |                                      | DATE INCURRED: 1997 NATURE OF LIEN:                                       |  |              |          |                                     |                       |          |
| Vanderbilt Mortgage<br>500 Alcoa Trail<br>Maryville, TN 37804         |       | J                                    | Mortgage COLLATERAL: Mobile Home REMARKS:                                 |  |              |          | \$33,387.56                         | \$33,387.56           |          |
|   |       |                                      | COLLATERAL VALUE: \$0.00  | -  |              |          |                                     |                       |          |
|   |       |                                      |   |  |              |          |                                     |                       |          |
|   |       |                                      |   |  |              |          |                                     |                       |          |
| continuation sheets attache   | ed    |                                      | Total for this Page (Su   | otota  | al) >        | >        | \$62,285.56                         | \$36,640.56           |          |
|   |       |                                      | Running   | Tot  | al >         | >        | \$62,285,56                         | \$36.640.56           |          |

IN RE: George M. Rankus CASE NO

Susan D. Rankus

CHAPTER 7

# SCHEDULE E (CREDITORS HOLDING UNSECURED PRIORITY CLAIMS)

Check this box if debtor has no creditors holding unsecured priority claims to report on Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) if claims in that category are listed on the attached sheets) □ Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. Sec. 507(a)(2). □ Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees, up to a maximum of \$4,925\* per employee, earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided by 11 U.S.C. Sec. 507(a)(3). ☐ Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. Sec. 507(a)(4). ☐ Certain farmers and fishermen Claims of certain farmers and fishermen, up to a maximum of \$4,925\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. Sec. 507(a)(5). ☐ Deposits by individuals Claims of individuals up to a maximum of \$2,225\* for deposits for the purchase, lease or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. Sec. 507(a)(6). □ Alimony, Maintenance, or Support Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. Sec. 507(a)(7). ☐ Taxes and certain other debts owed to governmental units Taxes, customs duties, and penalties owing to federal, state, and local government units as set forth in 11 U.S.C. Sec. 507(a) Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. Sec. 507(a)(9). ☐ Administrative allowances under 11 U.S.C. Sec. 330 Claims based on services rendered by the trustee, examiner, professional person, or attorney and by any paraprofessional person employed by such person as approved by the court and/or in accordance with 11 U.S.C. Secs. 326, 328, 329 and 330. \* Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

\_continuation sheets attached

| CASE NO |            |  |
|---------|------------|--|
| •       | (If Known) |  |

CHAPTER 7

# SCHEDULE F (CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS)

☐ Check this box if debtor has no creditors holding unsecured nonpriority claims to report on Schedule F.

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE                        | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|----------|--------------------------------------|---|------------|--------------|----------|-----------------|
| ACCT #: xxxxxxxx5025 Att&t Universal/ Citibank Po Box 6241 Sioux Falls, SD 57117 |          | J                                    | DATE INCURRED: 01/11/1994 CONSIDERATION: Credit Card REMARKS:                                       |            |              |          | (\$1.00)        |
| ACCT #: xxxxx6524  Bank One-ohio 201 N Walnut St Wilmington, DE 19801            | -        | J                                    | DATE INCURRED: 08/20/1997 CONSIDERATION: Credit Card REMARKS:                                       |            |              |          | \$0.00          |
| ACCT #: xxxxxxxx2194  Bankfirst 2600 W 49th St Sioux Falls, SD 57105             |          | J                                    | DATE INCURRED: 03/1999 CONSIDERATION: Credit Card REMARKS:  |            |              |          | \$0.00          |
| ACCT #: xxxxxxxx0683  Cap One Bk Po Box 85520 Richmond, VA 23285                 |          | J                                    | DATE INCURRED: CONSIDERATION: Credit Card REMARKS:  |            |              |          | \$4,544.00      |
| ACCT #: xxxxxxxx9701  Cap One Bk Po Box 85520 Richmond, VA 23285                 | -        | J                                    | DATE INCURRED: 03/31/2001 CONSIDERATION: Credit Card REMARKS:                                       |            |              |          | \$2,154.00      |
| ACCT #: xxxxxxxx6837  Capital 1 Bk 11013 W Broad St Glen Allen, VA 23060         |          | J                                    | DATE INCURRED: 11/23/2002 CONSIDERATION: Credit Card REMARKS:                                       |            |              |          | \$7,726.00      |
| ACCT #: xxxxxxxx3593  Capital 1 Bk 11013 W Broad St Glen Allen, VA 23060         |          | J                                    | DATE INCURRED: 02/05/1999 CONSIDERATION: Credit Card REMARKS:                                       |            |              |          | \$1,523.00      |
| continuation sheets attached   | -        |                                      | Total for this Page (Subtotal)  |            | !            | -        | \$15,946.00     |
|  |          |                                      | Running Total:  | >          |              |          | \$15,946.00     |

| CASE NO |            |  |
|---------|------------|--|
| •       | (If Known) |  |

CHAPTER 7

# SCHEDULE F (CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS)

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT    | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------|--------------------------------------|---|---------------|--------------|----------|-----------------|
| ACCT #: xxxxxxxx0651                                      |          |                                      | DATE INCURRED: 11/06/1999   |               | П            |          |                 |
| Capital 1 Bk  |          |                                      | CONSIDERATION:  |               |              |          |                 |
| 11013 W Broad St  |          |                                      | Credit Card REMARKS:  |               |              |          | \$906.00        |
| Glen Allen, VA 23060                                      |          | J                                    | REWARD.   |               |              |          |                 |
| ACCT #: xxxx2144  |          |                                      | DATE INCURRED: 01/01/1995   |               | $\dashv$     |          |                 |
| Cbusasears  |          |                                      | CONSIDERATION: Charge Account   |               |              |          | (\$1.00)        |
| Po Box 6189   |          |                                      | REMARKS:  |               |              |          | (φ1.00)         |
| Sioux Falls, SD 57117                                     |          | J                                    |   |               |              |          |                 |
| ACCT #: xxxxxxxxxxxx5030                                  |          |                                      | DATE INCURRED: 12/22/2000   |               | $\dashv$     |          |                 |
| Chase/cc  |          |                                      | CONSIDERATION: Credit Card  |               |              |          | \$2.00          |
| 225 Chastain Meadows Ct                                   |          |                                      | REMARKS:  |               |              |          | \$ <b>2.00</b>  |
| Kennesaw, GA 30144  |          | J                                    |   |               |              |          |                 |
|   |          |                                      |   |               |              |          |                 |
| ACCT #: xxxxxxxx1808                                      |          |                                      | DATEINCURRED: 11/1996   |               | $\exists$    |          |                 |
| Chevy Chase   |          |                                      | CONSIDERATION:  Credit Card   |               |              |          | (\$1.00)        |
| 5202 President's C  |          |                                      | REMARKS:  |               |              |          | (φ1.00)         |
| Frederick, MD 21702                                       |          | J                                    |   |               |              |          |                 |
|   |          |                                      |   |               |              |          |                 |
| ACCT#: xxxxxxxx0844                                       |          |                                      | DATE INCURRED: 04/1997  |               | $\exists$    |          |                 |
| Citibank  |          |                                      | CONSIDERATION:  Credit Card   |               |              |          | (64.00)         |
| Pob 6241  |          |                                      | REMARKS:  |               |              |          | (\$1.00)        |
| Sioux Falls, SD 57117                                     |          | J                                    |   |               |              |          |                 |
|   |          |                                      |   |               |              |          |                 |
| ACCT #: xxxxxxxxxxxx7609                                  |          |                                      | DATE INCURRED: 06/25/1997   | H             | $\dashv$     |          |                 |
| Citifinancial   |          |                                      | CONSIDERATION: Installment Loan   |               |              |          | \$0.00          |
| 29 E Main St  |          |                                      | REMARKS:  |               |              |          | φυ.υυ           |
| Fredonia, NY 14063  |          | J                                    |   |               |              |          |                 |
|   |          |                                      |   |               |              |          |                 |
| ACCT #: xxxxxxxx1414                                      |          |                                      | DATE INCURRED: <b>05/17/2000</b>  | H             | $\dashv$     |          |                 |
| Direct Merchants Bank                                     |          |                                      | CONSIDERATION: Credit Card  |               |              |          | ¢4 40F 00       |
| 16430 N Scottsdale Rd                                     |          |                                      | REMARKS:  |               |              |          | \$4,405.00      |
| Scottsdale, AZ 85254                                      |          | J                                    |   |               |              |          |                 |
|   |          |                                      |   |               |              |          |                 |
|   |          |                                      |   |               |              |          |                 |
|   |          |                                      | Total for this Page (Subtotal) :  | <u>'</u><br>> |              |          | \$5,310.00      |
|   |          |                                      | Running Total :   | >             |              |          | \$21,256.00     |

| CASE NO |   |            |  |  |
|---------|---|------------|--|--|
|         |   | (If Known) |  |  |
| CHAPTER | 7 |            |  |  |

# SCHEDULE F (CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS)

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE            | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|----------|--------------------------------------|---|------------|--------------|----------|-----------------|
| ACCT #: xxxxxxxxxxxx2686   |          |                                      | DATE INCURRED: 08/07/1996   |            |              |          |                 |
| First Usa Bank N A<br>3565 Piedmont Rd Ne<br>Atlanta, GA 30305       |          | J                                    | CONSIDERATION: Credit Card REMARKS:   |            |              |          | \$0.00          |
| ACCT#: xxxxxxxx0414  |          |                                      | DATE INCURRED: <b>02/15/2005</b>  | Н          |              |          |                 |
| Fordmrc/gemb<br>P.o. Box 276 Mail Code Oh 3-425<br>Dayton, OH 45401  |          | J                                    | CONSIDERATION: Charge Account REMARKS:  |            |              |          | \$338.00        |
| ACCT #: x3758  |          |                                      | DATE INCURRED: <b>01/18/1997</b>  | Н          |              |          |                 |
| Jc Penney<br>P.o. Box 981400<br>El Paso, TX 79998                    |          | J                                    | CONSIDERATION: Charge Account REMARKS:  |            |              |          | \$3,010.00      |
| ACCT #: xx8577   |          |                                      | DATE INCURRED: <b>04/01/1995</b>  | H          |              |          |                 |
| Kaufmanns<br>Fifth & Smithfield<br>Pittsburgh, PA 15219              |          | J                                    | CONSIDERATION: Charge Account REMARKS:  |            |              |          | \$73.00         |
| ACCT #: xxxxxx4414   |          |                                      | DATE INCURRED: 12/14/2003   | Н          |              |          |                 |
| Kay Jewelers<br>375 Ghent Rd<br>Akron, OH 44333                      |          | J                                    | CONSIDERATION: Charge Account REMARKS:  |            |              |          | \$0.00          |
| ACCT #: xxxxxxxx0809   |          |                                      | DATE INCURRED: 06/1996  | Н          |              |          |                 |
| Keybank Usa<br>Po Box 10099<br>Toledo, OH 43699                      |          | J                                    | CONSIDERATION: Credit Card REMARKS:   |            |              |          | \$0.00          |
| ACCT #: xxxx9013  Partners Tr 58-68 Exchange St Binghamton, NY 13902 |          | J                                    | DATE INCURRED: 07/1997 CONSIDERATION: Mobile Home REMARKS:                                    |            |              |          | \$0.00          |
|  |          | <u> </u>                             | Total for this Page (Subtotal) :  | <br>>      |              | Н        | \$3,421.00      |
|  |          |                                      | Running Total   |            |              |          | \$24,677.00     |

| CASE NO |   |            |  |  |
|---------|---|------------|--|--|
|         |   | (If Known) |  |  |
| CHAPTER | 7 |            |  |  |

# SCHEDULE F (CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS)

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM        |
|---|----------|--------------------------------------|---|------------|--------------|----------|------------------------|
| ACCT#: xxxxxx5793   |          |                                      | DATE INCURRED: 11/29/1999   |            |              |          |                        |
| Providian   |          |                                      | CONSIDERATION:  Credit Card   |            |              |          | \$4,242.00             |
| 4900 Johnson Dr   |          | ١.                                   | REMARKS:  |            |              |          | φ <del>4</del> ,242.00 |
| Pleasanton, CA 94588                                      |          | J                                    |   |            |              |          |                        |
| ACCT#: xxxxxx3006   |          |                                      | DATE INCURRED: <b>04/15/2003</b>  |            |              |          |                        |
| Providian Financial                                       |          |                                      | CONSIDERATION:  Credit Card   |            |              |          | \$3,131.00             |
| Po Box 9180   |          | ١.                                   | REMARKS:  |            |              |          | ψ3,131.00              |
| Pleasanton, CA 94566                                      |          | J                                    |   |            |              |          |                        |
|   |          |                                      |   |            |              |          |                        |
| ACCT #: xxxxx4200   |          |                                      | DATE INCURRED: 12/1996 CONSIDERATION:   |            |              |          |                        |
| Rshk/cbusa<br>P O Box 8189                                |          |                                      | Combined Credit Plan  |            |              |          | \$0.00                 |
| Gray, TN 37615  |          | J                                    | REMARKS:  |            |              |          |                        |
| Gray, 114 37013   |          |                                      |   |            |              |          |                        |
| ACCT #: xxxxxxxx7890                                      |          |                                      | DATE INCURRED: <b>07/08/2003</b>  | Н          |              |          |                        |
| Tnb - Target  |          |                                      | CONSIDERATION: Charge Account   |            |              |          | \$0.00                 |
| Po Box 9745   |          | ١.                                   | REMARKS:  |            |              |          | ψ0.00                  |
| Minneapolis, MN 55440                                     |          | J                                    |   |            |              |          |                        |
|   |          |                                      |   |            |              |          |                        |
| ACCT #: xxxxxxxxxxx7262                                   |          |                                      | DATE INCURRED: 11/09/1996 CONSIDERATION:  |            |              |          |                        |
| Wffinance   |          |                                      | Charge Account  |            |              |          | \$0.00                 |
| 3445 Winton PI Ste 25                                     |          | J                                    | REMARKS:  |            |              |          |                        |
| Rochester, NY 14623                                       |          |                                      |   |            |              |          |                        |
|   |          |                                      |   |            |              |          |                        |
|   |          |                                      |   |            |              |          |                        |
|   |          |                                      |   |            |              |          |                        |
|   |          |                                      |   |            |              |          |                        |
|   |          |                                      |   |            |              |          |                        |
|   |          |                                      |   |            |              |          |                        |
|   |          |                                      |   |            |              |          |                        |
|   |          |                                      |   |            |              |          |                        |
|   |          |                                      |   |            |              |          |                        |
|   |          |                                      |   |            |              |          |                        |
|   |          | <u> </u>                             | Total for this Page (Subtotal) :  | Ш<br>`     |              |          | \$7,373.00             |
|   |          |                                      | Running Total   |            |              |          | \$32,050.00            |

IN RE: George M. Rankus CASE NO

Susan D. Rankus

CHAPTER 7

# SCHEDULE G (EXECUTORY CONTRACTS AND UNEXPIRED LEASES)

☑ Check this box if debtor has no executory contracts or unexpired leases.

| <u> </u>   | •  |
|--|--|
| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

IN RE: George M. Rankus

Susan D. Rankus

CASE NO

CHAPTER 7

# **SCHEDULE H (CODEBTORS)**

☑ Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |

IN RE: George M. Rankus CASE NO

Susan D. Rankus

CHAPTER 7

# SCHEDULE I (CURRENT INCOME OF INDIVIDUAL DEBTOR(S))

| Debtor's Marital                                       | Depe                          | ndents of [  | Debtor and Spou            | <mark>se (Names,</mark> A | ges and Relationship | <u>s)                                      </u> |
|--|-------------------------------|--------------|----------------------------|---------------------------|----------------------|---|
| Status   | Name                          | Age          | Relationship               | Name                      | Age                  | Relationship                                    |
|  | L.R.                          | 25           | Daughter                   |                           |                      |   |
| Married  | M.R.                          | 16 mos.      | Grandchild                 |                           |                      |   |
|  |                               |              |                            |                           |                      |   |
|  |                               |              |                            |                           |                      |   |
| Employment   | Debtor                        |              |                            | Spouse                    |                      |   |
| Occupation   | Retired                       |              |                            | Certified Ph              | ar Tech              |   |
| Name of Employer                                       | remed                         |              |                            | Eckerd's                  | ar. reen.            |   |
| How Long Employed                                      |                               |              |                            | 17 years                  |                      |   |
| Address of Employer                                    |                               |              |                            | 6939 Erie R               | oad                  |   |
|  |                               |              |                            | Derby, NY 1               |                      |   |
|  |                               |              |                            | •                         |                      |   |
| Income: (Estimate of av                                |                               | ( :          | Mark wat to a state of the |                           | <u>DEBTOR</u>        | SPOUSE  |
| Current monthly gross was<br>Estimated monthly overtim | ges, salary, and commissic    | ns (prorate  | if not paid monthly        | у)                        | \$0.00<br>\$0.00     | \$1,671.76<br>\$0.00                            |
| SUBTOTAL   | i <del>c</del>                |              |                            | F                         | \$0.00               | \$1,671.76                                      |
| LESS PAYROLL DEDUCT                                    | TIONS                         |              |                            | L                         | φυ.υυ                | \$1,071.70                                      |
| A. Payroll taxes (inclu                                | des social security tax if B. | is zero)     |                            |                           | \$0.00               | \$141.15  |
| B. Social Security Tax                                 | (                             |              |                            |                           | \$0.00               | \$94.26   |
| C. Medicare  |                               |              |                            |                           | \$0.00               | \$22.05   |
| D. Insurance   |                               |              |                            |                           | \$0.00               | \$188.79  |
| E. Union dues  |                               |              |                            |                           | \$0.00               | \$50.15   |
| F. Retirement  |                               | / 401K       |                            |                           | \$0.00               | \$50.15   |
| G. Other (specify)                                     |                               |              |                            |                           | \$0.00               | \$0.00  |
| H. Other (specify)                                     |                               |              |                            |                           | \$0.00               | \$0.00  |
| I. Other (specify)                                     |                               |              |                            |                           | \$0.00               | \$0.00  |
| J. Other (specify)                                     |                               |              |                            |                           | \$0.00               | \$0.00  |
| K. Other (specify)                                     |                               |              |                            | _                         | \$0.00               | \$0.00  |
| SUBTOTAL OF PAYE                                       | ROLL DEDUCTIONS               |              |                            |                           | \$0.00               | \$546.55  |
| TOTAL NET MONTHLY 1                                    | TAKE HOME PAY                 |              |                            |                           | \$0.00               | \$1,125.21                                      |
|  | ation of business or profes   | sion or farm | (attach detailed s         | stmt)                     | \$0.00               | \$0.00  |
| Income from real property                              |                               |              |                            |                           | \$0.00               | \$0.00  |
| Interest and dividends                                 |                               |              |                            |                           | \$0.00               | \$0.00  |
| Alimony, maintenance or s<br>that of the dependents    | support payments payable      | to debtor fo | r the debtor's use         | or                        | \$0.00               | \$0.00  |
|  | overnment assistance (spec    | cify)        |                            |                           | \$1,124.00           | \$0.00  |
| Pension or retirement inco                             |                               | , /          |                            |                           | \$385.00             | \$0.00  |
| Other monthly income (sp                               |                               |              |                            |                           | 4000.00              | ψ0.00   |
| 1. Average Tax Refund                                  |                               |              |                            |                           | \$102.00             | \$0.00  |
| 2.   |                               |              |                            |                           | \$0.00               | \$0.00  |
| 3  |                               |              |                            |                           | \$0.00               | \$0.00  |
| TOTAL MONTHLY INC                                      | COME                          |              |                            |                           | \$1,611.00           | \$1,125.21                                      |

# **TOTAL COMBINED MONTHLY INCOME \$2,736.21**

(Report also on Summary of Schedules)

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

IN RE: George M. Rankus CASE NO

Susan D. Rankus

CHAPTER 7

# SCHEDULE J (CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S))

| П | Check this box if a joint petition is filed and debtor's spouse maintains a separate household. | If box is checked, | complete a separate |
|---|---|--------------------|---------------------|
| _ | schedule of expenditures labeled "Spouse."  |                    |                     |

| Rent or home mortgage payment (include lot rental for mobile home)                            | \$386.00   |
|---|------------|
| Are real estate taxes included? ☑ Yes ☐ No  |            |
| Is property insurance included? ☐ Yes ☑ No  |            |
| Utilities: Electricity and heating fuel   | \$189.00   |
| Water and sewer   | \$20.00    |
| Telephone   | \$56.00    |
| Other: Cable  | \$100.00   |
| Home maintenance (repairs and upkeep)   | \$50.00    |
| Food  | \$400.00   |
| Clothing  | \$40.00    |
| Laundry and dry cleaning  | \$15.00    |
| Medical and dental expenses (not covered by insurance)  | \$130.00   |
| Transportation (not including car payments)   | \$200.00   |
| Recreation, clubs and entertainment, newspapers, magazines, etc.                              | \$75.00    |
| Charitable contributions  | \$25.00    |
| Insurance (not deducted from wages or included in home mortgage payments)                     |            |
| Homeowner's or renter's   | \$44.60    |
| Life  | \$78.74    |
| Health  | <b>*</b>   |
| Auto  | \$145.50   |
| Other:  |            |
| Taxes (not deducted from wages or included in home mortgage payments)                         |            |
| Specify:  |            |
| Installment payments: (In Chapter 12 and 13 cases, do not list payments included in the plan) |            |
| Auto: Explorer  | \$392.00   |
| Other: Ranger   | \$211.00   |
| Other: Lot Rent   | \$315.00   |
| Other:  |            |
| Alimony, maintenance, and support paid to others:   |            |
| Payments for support of add'l dependents not living at debtor's home:                         |            |
| Regular expenses from operation of business, profession, or farm (attach detailed statement)  |            |
| Other: Personal Care  | \$50.00    |
| Other: Gifts  | \$25.00    |
| TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)                                  | \$2,947.84 |
| IFOR CHAPTER 12 AND 13 DEBTORS ONLYI  |            |

Provide the information requested below, including whether plan payments are to be made bi-weekly, monthly, annually, or at some other regular interval.

- A. Total projected monthly income
- B. Total projected monthly expenses (including separate spouse budget if applicable)
- C. Excess income (A minus B)
- D. Total amount to be paid into plan each

(interval)

IN RE: George M. Rankus Susan D. Rankus

CASE NO

CHAPTER 7

# **SUMMARY OF SCHEDULES**

| NAME OF SCHEDULE                                      | ATTACHED<br>(YES/NO)     | NO. OF<br>SHEETS | ASSETS              | LIABILITIES | OTHER      |
|---|--------------------------|------------------|---------------------|-------------|------------|
| A - Real Property                                     | Yes                      | 1                | \$0.00              |             |            |
| B - Personal Property                                 | Yes                      | 4                | \$65,733.00         |             |            |
| C - Property Claimed as Exempt                        | Yes                      | 1                |                     |             |            |
| D - Creditors Holding<br>Secured Claims               | Yes                      | 1                |                     | \$62,285.56 |            |
| E - Creditors Holding Unsecured<br>Priority Claims    | Yes                      | 1                |                     | \$0.00      |            |
| F - Creditors Holding Unsecured<br>Nonpriority Claims | Yes                      | 4                |                     | \$32,050.00 |            |
| G - Executory Contracts and<br>Unexpired Leases       | Yes                      | 1                |                     |             |            |
| H - Codebtors   | Yes                      | 1                |                     |             |            |
| I - Current Income of<br>Individual Debtor(s)         | Yes                      | 1                |                     |             | \$2,736.21 |
| J - Current Expenditures of<br>Individual Debtor(s)   | Yes                      | 1                |                     |             | \$2,947.84 |
| Total Numbe<br>of ALL                                 | r of Sheets<br>Schedules | 16               |                     | 1           |            |
|   | Total                    | Assets >         | \$65,733.00         |             |            |
|   |                          |                  | Total Liabilities > | \$94,335.56 |            |

IN RE: George M. Rankus CASE NO

Susan D. Rankus

CHAPTER 7

# **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

#### **DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

| I declare under penalty of perjury that I have read the f sheets, and that they are true and correct to the best of my | · · · · · · · · · · · · · · · · · · ·            |  |
|--|--|--|
|  |  |  |
| Date <u>06/15/2005</u>   | Signature /s/ George M. Rankus  George M. Rankus |  |
| Date <u>06/15/2005</u>   | Signature /s/ Susan D. Rankus Susan D. Rankus    |  |
|  | [If joint case, both spouses must sign.]         |  |

IN RE: George M. Rankus

Susan D. Rankus

CASE NO

CHAPTER 7

# STATEMENT OF FINANCIAL AFFAIRS

#### 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE (if more than one)

\$17,838.00 2004 - Wages

\$17,838.00 2003 - Wages

\$7,715.83 2005 - Wages (as of 5/13/05)

#### 2. Income other than from employment or operation of business

None

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$20,795.00 2004 - Pension & Social Security

\$4,636.00 2003 - Pension

\$9,054.00 2005 - Pension & Social Security

#### 3. Payments to creditors

None

V

a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within 90 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

✓

b. List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

# 4. Suits and administrative proceedings, executions, garnishments and attachments

None

✓

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 5. Repossessions, foreclosures and returns

None

✓

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

IN RE: George M. Rankus Susan D. Rankus CASE NO

CHAPTER 7

# STATEMENT OF FINANCIAL AFFAIRS

Continuation Sheet No. 1

# None

### 6. Assignments and receiverships

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY \$856.00

NAME AND ADDRESS OF PAYEE Barry H. Sternberg 4245 Union Road, Suite 101 Cheektowaga, NY 14225

#### 10. Other transfers

None

List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 11. Closed financial accounts

None

✓

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

IN RE: George M. Rankus Susan D. Rankus CASE NO

CHAPTER 7

# STATEMENT OF FINANCIAL AFFAIRS

Continuation Sheet No. 2

#### 12. Safe deposit boxes

None

✓

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

#### 15. Prior address of debtor

None

✓

If the debtor has moved within the two years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

#### 16. Spouses and Former Spouses

None

✓

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the six-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material.

Indicate the governmental unit to which the notice was sent and the date of the notice.

IN RE: George M. Rankus Susan D. Rankus CASE NO

CHAPTER 7

# STATEMENT OF FINANCIAL AFFAIRS

Continuation Sheet No. 3

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

#### 18. Nature, location and name of business

None

✓

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. Section 101.

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within the six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or otherwise self-employed.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within the two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

None

b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

None

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

None

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the two years immediately preceding the commencement of this case by the debtor.

#### 20. Inventories

None

✓

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

IN RE: George M. Rankus Susan D. Rankus

None

 $\sqrt{\phantom{a}}$ 

CASE NO

CHAPTER 7

# STATEMENT OF FINANCIAL AFFAIRS

Continuation Sheet No. 4

b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

| None | 21. Current Partners, Officers, Directors and Shareholders  a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.   |
|------|--|
| None | b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.   |
| None | 22. Former partners, officers, directors and shareholders  a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.  |
| None | b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.   |
| None | 23. Withdrawals from a partnership or distributions by a corporation  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case. |

# 25. Pension Funds

24. Tax Consolidation Group

None

V

None

 $\overline{\mathbf{V}}$ 

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within the six-year period immediately preceding the commencement of the case.

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group

for tax purposes of which the debtor has been a member at any time within the six-year period immediately preceding the commencement of the

IN RE: George M. Rankus Susan D. Rankus CASE NO

CHAPTER 7

# **STATEMENT OF FINANCIAL AFFAIRS**

Continuation Sheet No. 5

#### DECLARATION CONCERNING DEBTOR'S STATEMENT OF FINANCIAL AFFAIRS

| attachments thereto, consisting of6 | sheets, and that            | sheets, and that they are true and correct. |  |  |
|-------------------------------------|-----------------------------|---|--|--|
| Date 06/15/2005                     | Signature                   | /s/ George M. Rankus                        |  |  |
|                                     | of Debtor                   | George M. Rankus                            |  |  |
| Date 06/15/2005                     | Signature                   | /s/ Susan D. Rankus                         |  |  |
|                                     | of Joint Debtor<br>(if any) | Susan D. Rankus                             |  |  |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. Sections 152 and 3571

IN RE: George M. Rankus CASE NO

Susan D. Rankus

CHAPTER 7

# **CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

- 1. I have filed a schedule of assets and liabilities which includes consumer debts secured by property of the estate.
- 2. I intend to do the following with respect to the property of the estate which secures those consumer debts:
- a. Property to Be Surrendered.

| DESCRIPTION   | CREDITOR'S NAME  |   |   |  |  |  |  |  |  |  |
|---|--|---|---|--|--|--|--|--|--|--|
| None  |  |   |   |  |  |  |  |  |  |  |
| b. Property to Be Retained. (Check any applicable statement). |  |   |   |  |  |  |  |  |  |  |
| DESCRIPTION OF PROPERTY                                       | CREDITOR'S NAME  | Lien will be<br>avoided<br>pursuant to<br>Sec. 522(f)<br>and property<br>will be claimed<br>as exempt | Property is<br>claimed as<br>exempt and<br>will be<br>redeemed<br>pursuant to<br>Sec. 722 | Debt will be<br>reaffirmed<br>pursuant to<br>Sec. 524(c) | Debtor will continue making payments to creditor without reaffirming |  |  |  |  |  |
| 2003 Ford Explorer  | Ford Motor Credit Corporation<br>Po Box Box 542000<br>Omaha, NE 68154<br>xxxx0906  |   |   | Ø  |  |  |  |  |  |  |
| 2003 Ford Ranger  | Ford Motor Credit Corporation<br>Po Box Box 542000<br>Omaha, NE 68154<br>xxxxx1629 |   |   | Ø  |  |  |  |  |  |  |
| Mobile Home   | Vanderbilt Mortgage<br>500 Alcoa Trail<br>Maryville, TN 37804<br>x8015             |   |   | ☑  |  |  |  |  |  |  |
| Date <u><b>06/15/2005</b></u>                                 | Signatul   | re <u>/s/ George M. Raı</u><br>George M. Rankus   | nkus  |  |  |  |  |  |  |  |
| Date <b>06/15/2005</b>  | Signatur   | re <u>/s/ Susan D. Ranl</u><br>Susan D. Rankus  | <b>cus</b>  |  |  |  |  |  |  |  |

IN RE: George M. Rankus CASE NO

Susan D. Rankus

CHAPTER 7

# DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR

|    | /s/ George M. Rankus George M. Rankus  | /s/ Susan D.<br>Susan D. Ran                              |                                    |           |
|----|--|---|------------------------------------|-----------|
| _  |  |   |                                    |           |
|    |  |   |                                    |           |
|    |  | Buffalo NY 14226<br>Phone: (716) 839-2700                 |                                    |           |
|    | Date   | Barry H. Sternberg<br>Barry Sternberg<br>4925 Main Street | Bar No.                            |           |
|    | 06/15/2005   | /s/ Barry H. Sternberg                                    |                                    |           |
|    | I certify that the foregoing is a complete<br>representation of the debtor(s) in this bank                       |   | angement for payment to me for     |           |
|    |  | CERTIFICATION   |                                    |           |
| 6. | By agreement with the debtor(s), the above   | ve-disclosed fee does not include the                     | e following services:              |           |
|    | <ul><li>b. Preparation and filing of any petition, s</li><li>c. Representation of the debtor at the me</li></ul> | •   | •                                  | thereof;  |
| 5. | In return for the above-disclosed fee, I have a. Analysis of the debtor's financial situation bankruptcy;        |   |                                    | _         |
|    | I have agreed to share the above-disc<br>associates of my law firm. A copy of<br>compensation, is attached.      |   |                                    |           |
| 4. | I have not agreed to share the above associates of my law firm.  | -disclosed compensation with any ot                       | her person unless they are members | and       |
| 3. | The source of compensation to be paid to  ☐ Debtor ☐ Otl   | me is:<br>her (specify)                                   |                                    |           |
|    |  | her (specify)   |                                    |           |
| 2. | The source of the compensation paid to m   | ne was:   |                                    |           |
|    | Balance Due:   |   | \$0.00                             |           |
|    | For legal services, I have agreed to accept<br>Prior to the filing of this statement I have no                   |   | <u>\$856.00</u><br>\$856.00        |           |
|    | services rendered or to be rendered on be is as follows:   |   |                                    | ptcy case |
|    | that compensation paid to me within one y  |   |                                    |           |

Att&t Universal/ Citibank Po Box 6241 Sioux Falls, SD 57117

Bank One-ohio 201 N Walnut St Wilmington, DE 19801

Bankfirst 2600 W 49th St Sioux Falls, SD 57105

Cap One Bk Po Box 85520 Richmond, VA 23285

Capital 1 Bk 11013 W Broad St Glen Allen, VA 23060

Cbusasears Po Box 6189 Sioux Falls, SD 57117

Chase/cc 225 Chastain Meadows Ct Kennesaw, GA 30144

Chevy Chase 5202 President's C Frederick, MD 21702

Citibank Pob 6241 Sioux Falls, SD 57117 Citifinancial 29 E Main St Fredonia, NY 14063

Direct Merchants Bank 16430 N Scottsdale Rd Scottsdale, AZ 85254

First Usa Bank N A 3565 Piedmont Rd Ne Atlanta, GA 30305

Ford Motor Credit Corporation Po Box Box 542000 Omaha, NE 68154

Fordmrc/gemb
P.o. Box 276 Mail Code Oh 3-425
Dayton, OH 45401

Jc Penney P.o. Box 981400 El Paso, TX 79998

Kaufmanns Fifth & Smithfield Pittsburgh, PA 15219

Kay Jewelers 375 Ghent Rd Akron, OH 44333

Keybank Usa Po Box 10099 Toledo, OH 43699 Partners Tr 58-68 Exchange St Binghamton, NY 13902

Providian 4900 Johnson Dr Pleasanton, CA 94588

Providian Financial Po Box 9180 Pleasanton, CA 94566

Rshk/cbusa P O Box 8189 Gray, TN 37615

Tnb - Target Po Box 9745 Minneapolis, MN 55440

Vanderbilt Mortgage 500 Alcoa Trail Maryville, TN 37804

Wffinance 3445 Winton Pl Ste 25 Rochester, NY 14623